# Community Assistance Network EAST VALLEY COMMUNITY COLLABORATIVE

Children, Families, & Futures

#### **MINUTES**

March 9, 2004 Department of Behavioral Health 850 Foothill Blvd., Rialto

#### In Attendance:

Chandler, June	Early Head Start		909-885-2584
Congdon, Stephani	Calvary Christian School	beeeddy@msn.com	909-757-7363
Coyazo, Cecilia	Probation Department	ccoyazo@prob.sbcounty.gov	909-387-5982
Davis-Gunn, Natalie	Behavioral Health	ndavisgunn@dbh.sbcounty.gov	909-387-7589
Garcia, Felipe	Inland Regional Center		909-890-3118
Guzman, Joe	Mental Health Systems	jguzman@mhsinc.org	909-885-4645
Hernandez, Robert	PTLC		909-889-4399
Hernandez, Ron	Cameron Hill Aftercare		909-554-7576
Juniel, Tara	Aspira Foster & Family Svcs.	tara@mossbeachhomes.com	909-890-9022
Long, Leanna	Inland Temporary Homes	ithomes@netzero.net	909-796-6381
Martin-Walton, Millee	Inland Regional Center		909-890-3032
Melanson, Susan	Children's Network	smelanson@hss.sbcounty.gov	909-387-5394
Porras, Linda	Reproductive Health Svcs.	lporras@dph.sbcounty.gov	909-388-5701
Rubio, Anthony	Children's Network	arubio@hss.sbcounty.gov	909-387-5375
Simmons, Avante	ROP	Avante_simmons@cryrop.k12.ca.us	909-793-3115
Taylor, Sue	Children's Network	Staylor@hss.sbcounty.gov	909-387-4364
White-Piper, Cynthia	SBCUSD	Cynthia.whitepiper@sbcusd.k12.ca.us	909-880-6700
Williams, Tammy	Children's Network	tttwilliams@hss.sbcounty.gov	909-387-5365
Works, Greg	Mt. Baldy United Way	gworks@mbuw-socal.org	909-980-1994
Zador, Susan	Mail for Me Club		

#### 1. Welcome and Introductions

Everyone was welcomed and self-introductions were made.

# 2. Additions/Deletions to Agenda

Agenda was approved as presented.

## 3. Approval of February Minutes

The minutes will stand as approved.

## 4. Guest Speaker: Sue Taylor, Children's Network – Child Abuse Prevention Campaign

- April is Child Abuse Prevention Month
- Mentioned some of the materials that will be available through the month of April
- Some materials will be offered in Spanish

- Please let her know of events throughout the month so she can add them to her master calendar of events.
- The 6<sup>th</sup> Annual Shine a Light on Child Abuse Prevention Awards Breakfast will be held on March 31 at 7:30 a.m. at the Ontario Double Tree.
- Call the Children's Network to RSVP at (909) 387-8966
- Children's Fund rubber duck race will be held on April 17<sup>th</sup> at Pharaohs Lost Kingdom from 10 a.m. to 2 p.m. with the race starting at 2 p.m., don't forget to adopt your duck.
- Children's Fund could still use volunteers for the duck race.

## 5. Roundtable Discussion / Networking

#### Susan Melanson of Children's Network

- Spoke about the focus of the annual conference
- Gave summary of Dr. Chasnoff's field of expertise, whom will be the keynote speaker for the Children's Network Annual Conference
- Conference Proposals are due March 12<sup>th</sup>, with a drop-dead date of March 17<sup>th</sup>.
- Children's Network is part of a 5 county region Child Abuse Prevention Council with Orange, San Bernardino, San Diego, Imperial, and Riverside Counties.
- This Council is working together to bring a wider range of resources to everyone

#### Ron Hernandez of Cameron Hill Aftercare Services

- They serve foster youth aging out at age 18 of the Foster Care System
- They offer education and employment training
- Ron works on enhancing resources for Cameron Hill Aftercare Services
- Need mentors for young adults to be a guide, a friend and assist them with different experiences, to help them get into a better lifestyle
- Flyers were made available
- Training to be a mentor is 7 to 10 hours: 2 hours on Wednesday evenings
- They also have a branch in San Diego

#### Anthony Rubio of Children's Network

- Child Care Planning Council meets on the second Wednesday of the month at 10 am at the County Superintendent of Schools, Child Development Division located at 144 N. Mtn. View Ave, San Bernardino
- The Legislation Subcommittee will meet on March 18 at 12:30 p.m. at the same address
- Steve Martinez will do a presentation on the legislative process/how a bill becomes a law
- At 1:30 p.m. the regular Child Care Directors meeting will begin on March 18
- Anthony is working on developing a web site just for child care information
- The Training Subcommittee is working out details on trainings to be offered
- Call Anthony at 909-387-5375 for more information

### June Chandler of Volunteers of America – Early Head Start

- Ribbon cutting ceremony on March 26<sup>th</sup> from 3 –5 p.m. at 720 South E Street (the old guitar center across from the Orange Show)
- They offer their services free to the public in Rialto, Colton, Highland, and a few zip codes in San Bernardino

### Millee Martin-Walton and Felipe Garcia of Inland Regional Center

- The Inland Regional Center serves San Bernardino and Riverside Counties
- Offer services for children/adults with:
  - o Autism
  - Retardation
  - Epilepsy
  - o Cerebral Palsy
- For more information please contact 909-890-5000 or visit <a href="www.inlandrc.org">www.inlandrc.org</a>

## Linda Porras of Public Health, Reproductive Health Services

- Gave overview of services provided through her office
- Please call 909-388-5701 for details

## Leanna Long of Inland Temporary Homes

- Services offered include:
  - o 30-90 day shelter for homeless families under 17
  - o Case management
  - Child development
  - o Parenting
  - o Anger management
  - o Counseling
  - Licensed psychologist
  - o Children's programs
  - o 2 year transitional program

#### Robert Hernandez of PTLC

- Services offered include:
  - Academic skills
  - o Anger management
  - Computer training
- June 1<sup>st</sup> is a fundraiser walkathon, details are yet to be determined
- Will keep everyone posted with a flyer at the next meeting on the upcoming fundraiser

#### Cynthia White-Piper of San Bernardino City Unified School District

- Services offered include:
  - School linked services
  - Health services
  - o HIV prevention program
  - o Infant toddler center
  - o Gang and violence prevention
  - Healthy Start families
  - Help kids with basic needs
- Call 909-880-6700 for more information

## Joe Guzman of Mental Health Systems

- Offer services for mentally ill homeless
- Help find mental health services
- Keep the mentally ill out of jail and provide emergency services
- Program is offered statewide

## Tara Juniel of Aspira Foster & Family Services

- Offer foster care and adoption services
- May is National Foster Care Appreciation Month
- Wear a blue ribbon to show your support

## Avante Simmons of Regional Occupational Program (ROP)

- Offer vocational training for adults and high school students
- Flyers made available to group along with a schedule of classes
- Call 909-793-1551 ext. 150 for more information
- 6. Next Meeting Date: Tuesday, April 13 at 3 p.m.

**Department of Behavioral Health** 

850 Foothill Blvd., Rialto

Respectfully Submitted,

Tammy Williams, Children's Network
East Valley Collaborative Recording Secretary

TGW/lmm